



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/461,265	<b>FILING DATE</b> 12/15/1999 <b>RULE</b> _	<b>CLASS</b> 030	<b>GROUP ART UNIT</b> 3724	<b>ATTORNEY DOCKET NO.</b> CS1061#SP	
<b>APPLICANTS</b> NEIL MASON, DURHAM, UNITED KINGDOM;  <b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9827943.3 12/18/1998  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <b>** 02/02/2000</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>CS</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b>  BRUCE S SHAPIRO-TW199 PATENT DEPARTMENT THE BLACK & DECKER CORPORATION 701 EAST JOPPA ROAD TOWNSON ,MD 21286					
<b>TITLE</b> ARRRANGEMENT FOR CLAMPING A SAW BLADE					
<b>FILING FEE RECEIVED</b> 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		